

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



Artist: Sharyn Ley—2005

The Twenty-Ninth Sunday of Ordinary Time
20 October 2024

From the Vicar...

Dear friends,

This week the children of St Michael's School returned after a three-week break. You certainly notice how quiet it is without their presence. I have to say it is good to hear their voices playing outside once again. The school itself is in good heart and term four is always a busy one with our Advent carol service, leavers dinner and prize giving. I look forward to the term ahead. To parish business. I want to bring attention to the schedule this coming week. We have been having morning prayer at 8am and evening prayer at 5pm daily, except Monday. There has now been a slight change in that pattern. There will still be morning prayer at 8am for those who wish to join. Due to some disruption the north door of the church will be closed but unlocked for those wishing to attend. However, there will no longer be scheduled evening prayer at 5pm. This may take place time to time if I happen to be present and some wish to do so. Morning prayer for those who are unaware takes place in the Lady Chapel and uses the New Zealand prayer book service and is typically chanted. All are welcome to join and learn the simple chant. In the ongoing series of exploring church and worship from a Catholic Anglican perspective let us this week look at the role of Servers and the Subdeacon. Altar servers are robed lay (non-ordained) assistants to the clergy. In the simplest form of Mass only one is usual such as our Mid-Week services. For High Mass on a Sunday a number of servers may take part to enhance the ceremony and sense of occasion. Here at St Michael's at the High Mass on a Sunday we usually have at least a thurifer (incense), a crucifer (cross bearer), two acolytes, who carry the processional candles and a master of ceremonies. At some festive Masses we include people carrying the banners of the parish. Subdeacons are those who robe in the liturgical color of the day and assist the priest and deacon (gospeller) at the High Mass. Subdeacons were traditionally ordained. With the changes that took place at the Second Vatican Council the Roman Catholic Church officially got rid of the subdeacon as an ordained role, and in fact as a role entirely. Only retained by those who have permission to still celebrate the Extraordinary Form of the Mass (Tridentine or Latin Mass). Many Anglo-Catholic parishes however retained this role, which was often done by an ordained priest or deacon acting as subdeacon, or in fact a lay person. The tradition here at St Michael's has been to have this role filled by lay people. The subdeacon's role is effectively that of a senior altar server, a link between the clerics and the lay assistants at the altar. They also distribute the consecrated wine to the faithful.

God Bless,



Father Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

The Twenty-Ninth Sunday of Ordinary Time

20 October 2024

Celebrant 8.00 am: Fr Jordan Greatbatch
Celebrant 10.00 am: Fr Jordan Greatbatch **Organ:** Paul Ellis
Piano: Liebestraum played by Colin Eason Franz Liszt
Mass Setting: St Cedd Peter Nardone

Introit Hymn: 52

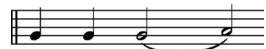
O worship the Lord
in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience,
and incense of lowliness,
Kneel and adore him,
the Lord is his name!

Fear not to enter His courts
in the slenderness
Of the poor wealth thou
wouldst reckon as thine:
Truth in its beauty,
and love in its tenderness,
These are the offerings to lay on his shrine.

Low at his feet lay thy
burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows,
and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

These, though we bring
them in trembling and fearfulness,
He will accept for the name that is dear;
Mornings of joy give
for evenings of tearfulness,
Trust for our trembling
and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!



Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Ā—mi—ne.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)



The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.
We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.**

Let us pray.

Ever-living God, conform our wills freely to yours, and direct our hearts to share your glory by our undivided service; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

By a perversion of justice he was taken away. Who could have imagined his future?

For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm:

91

R. You are my refuge and my stronghold, my God in whom I trust.

Because you have said, 'The Lord is my refuge' and made the Most High your stronghold, there shall no evil befall you; no plague shall come near your dwelling. **R.**

For the angels of God have been charged to keep you in all your ways. They shall bear you up in their hands, lest you should strike your foot against a stone. **R.**

When they call to me I will answer. I will be with them in trouble; I will rescue them and bring them to honour. **R.**

Second Reading: *(sit)*

Hebrews 5:1-10

Robert Maclagan

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you." As he says also in another place, "You are a priest for ever, according to the order of Melchizedek." In the days of his flesh Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. The Son of man came also not to be served but to serve, and to give his life as a ransom for many. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Mark ✠

The Lord bless you

Praise and Glory to God

Gospel:

Mark 10:35-45

Margaret Maclagan

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.' And he said to them, 'What is it you want me to do for you?' And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.' But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?' They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognise as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Margaret Maclagan

Affirmation of Faith:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven, (*all genuflect or bow*)
was incarnate of the Holy Spirit and the Virgin Mary,
and became fully human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshipped and glorified,
and has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection ☩ of the dead,
and the life of the world to come. Amen.

Intercessions: Johann Williams

Rest ✕ eternal grant unto them, O Lord: **And let light perpetual shine upon them.**
May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Brenda Withell, Gloria Moyle

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

Offertory Hymn: 498

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, whose birth among us
Hallows all our human race,
Thou, our Head, who, throned in glory,
For thine own dost ever plead,
Fill us with thy love and pity,
Heal our wrongs, and help our need.

Come, O Christ, and reign among us,
King of love, and Prince of peace,
Hush the storm of strife and passion,
Bid its cruel discords cease;
By thy patient years of toiling,
By thy silent hours of pain,
Quench our fevered thirst of pleasure,
shame our selfish greed of gain.

As thou, Lord, hast lived for others,
So may we for others live;
Freely have thy gifts been granted,
Freely may thy servants give.
Thine the gold and thine the silver,
Thine the wealth of land and sea,
We but stewards of thy bounty,
Held in solemn trust for thee.

Son of God, eternal Saviour,
Source of life and truth and grace,
Son of Man, whose birth among us
Hallows all our human race.
Thou who prayedst, thou who willest
That thy people should be one,
Grant, O grant our hope's fruition:
Here on earth thy will be done.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image; male and female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. By his death on the cross, he made the one perfect sacrifice for the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever.
Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka ĭnoi tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āiane
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Margaret Maclagan, Carol Fraser

We break this bread to share in the body of Christ.

We who are many are one body, for we all share the one bread.

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

For Communion, leave your seat by the side aisle and come down the central aisle. You are encouraged to use the hand sanitizer.

Anthem: O pray for the peace of Jerusalem John Goss

Young Voices: As water to the thirsty John Barnard

Let us pray.

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Notices

Blessing:

The Lord be with you. **The Lord bless you**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

Final Hymn:

377

Immortal, invisible, God only wise,
 In light inaccessible hid from our eyes,
 Most blessed, most glorious,
 the Ancient of Days,
 Almighty, victorious,
 thy great name we praise.

To all life thou givest
 to both great and small;
 In all life thou livest, the true life of all;
 We blossom and flourish
 as leaves on the tree,
 And wither and perish
 but naught changeth thee.

Unresting, unshaking, and silent as light,
 Nor wanting, nor wasting,
 thou rulest in might;
 Thy justice,
 like mountains high soaring above
 Thy clouds which are
 fountains of goodness and love.

Great Father of glory, pure Father of light,
 Thine angels adore thee,
 all veiling their sight;
 All laud we would render;
 O help us to see
 'Tis only the splendour of light hideth thee.

Organ Voluntary:

Preludium 1

Herman Schroeder

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Donna Curtis, Rev Philip Robinson, Pamela Hindin-Whitewood, John Patterson,
 Charles Barltrop, Jamie McDermott, Terry & Betsy McKay.

Rita Libeau, Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen,
 Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook,
 Sr Annette, Anne Fenton, Kay Burgess, David & Sandra, Philip Souter, Ongloon Yee,
 Deb Smith, Andrew Lawson.

Anniversaries: (Mon) Anne Stansfield (Tues) John Fraser (Wed) Anne Ladd
 (Thurs) Samuel D. Fisher, Len Arnold
 (Fri) Molly Taylor, Anne Watson, John Talbot (Sat) Ernie Tuck

NOTICES

THIS WEEK

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Vestry Meeting—Wednesday 5.30 pm, Parish Lounge.

Bible Study— Thursday 11.00 am, Parish Lounge.

Pray the Rosary—Thursday 12.00 noon.

Craft Group—Thursday 1.30 pm, Parish Lounge. All welcome

Prayers for Peace— Friday 12.00 noon.

Inasmuch Basket—please continue to support the work of the City Mission.

ALL SOULS SERVICE—2 November, time to be confirmed.

The lists of departed to be read out at the service are at the back of the church. If you wish to add others to the list please print their names on the sheets attached to the clipboard.



ROSE LIGHT GABRIEL BAIRD

Violin & Piano Recital

All are welcome to enjoy a beautiful evening of romantic music.
This is a fundraising event for Rose's university study in Austria.

Mon 9 Dec
7:30-8:30pm
Adult \$25, Student \$10

Tickets on Eventfinda or call / text
Remaining tickets cash at door from 6.50pm
<https://www.eventfinda.co.nz/2024/rose-light-and-gabriel-baird-recital/christchurch>

Ph 022 494 8269

Venue: St Barnabas Anglican Church, 8 Tūi St, Christchurch



NEXT WEEK

Thirtieth Sunday of Ordinary Time

27 October 2024

8:00 am Mass **Celebrant:** Fr Jordan Greatbatch **Server:** Eyob Habte
10.00 am Mass **Celebrant:** Fr Jordan Greatbatch
 Preacher: Fr Jordan Greatbatch

Servers: **SD:** Carol Fraser **MC:** Hugh Munro
 Th: Joshua Wilson Black **Cr:** Thomas Visakan
 Ac: Eyob Habte, Robert Calvert

First Reading: Therese Aitchison Jeremiah 31:7-9
Second Reading: Brenda Withell Hebrews 7:23-28
Gospel: Fr Peter Williams Mark 10:46-52

Eucharist Ministers: Carol Fraser, Margaret Maclagan
Sides people: Maria Light, Jane Evans
Intercessions: Jenny Daniels
Offertory: Jenny & Peter Daniels
Morning Tea: Judith McKaskell, Toni Stewart
Sacristan: Joshua Wilson Black
Sacristy: Shirley Richards
Livestream: Michael Graveston
Flowers: Jane Ellis
Evensong Readers: Taizé
Evensong Server: Taizé

CONTACTS

Vicar: Fr Jordan Greatbatch vicar@stmichaelandallangels.nz 0272216198
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 Gloria Moyle grmoyle1@gmail.com 0274355347
Administrator: Taunya Kearns smaa@xtra.co.nz 03 379 5236
Hon. Associate Fr Peter Williams powilliams47@gmail.com 0272303105
Priests : Fr Geoff Paterson geoffpat@xtra.co.nz 0272439995
 Fr Peter Beck peterjbecknz@gmail.com 021654445
Music Director: Paul Ellis paulvellis76@gmail.com 03 337 3370
Head Sacristan: Robbie Moore robbie@themoorefamily.nz 0223112576
Privacy Officer: Gloria Moyle grmoyle1@gmail.com 0274355347
Webmaster: Joshua Wilson Black black.joshuad@gmail.com 0204224118
Website: www.stmichaelandallangels.nz
Facebook: SMAAChristchurch
Parish Bank Account: St Michael's Churchwardens 03-0855-0263594-000

PASTORAL CARE TEAM

Gloria Moyle:— Coordinator 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday The Twenty-Ninth Sunday of Ordinary Time—20 October 2024

8.00 am **Low Mass**
10.00 am **High Mass**
7.00 pm **Evensong & Benediction**

Monday Feria
12.35 pm Mass

Tuesday Feria
8.00 am Morning Prayer
12.35 pm Mass

Wednesday **St James of Jerusalem**
8.00 am Morning Prayer
12.00 pm Meditation Group
12.35 pm Mass

Thursday Feria
8.00 am Morning Prayer
11.00 am Bible Studies
12.00 noon Rosary Group
12.35 pm Mass

Friday Feria
8.00 am Morning Prayer
12.00 noon Prayers for Peace
12.35 pm Mass
2.00 pm School Service

Saturday **Alfred, King of the West Saxons**

Next Sunday **The Thirtieth Sunday of Ordinary Time—27 October 2024**
8.00 am Low Mass
10.00 am High Mass
7.00 pm Taizé

Online Services

facebook.com/SMAAChristchurch

Sunday 10.00 am Solemn Mass